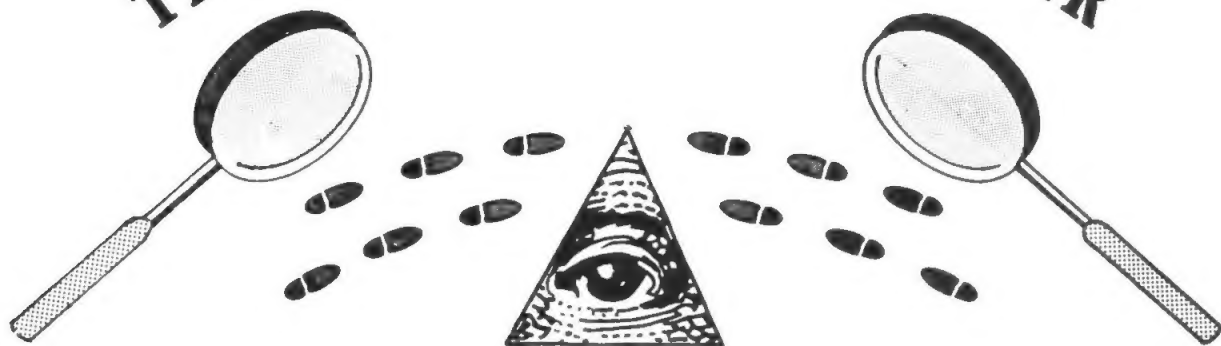


THE CONSPIRACY TRACKER



ISSUE #6

JUNE, 1984

The Great White Brotherhood (Part 5)

Pennsylvania, October 25, 1973: A 22 year old man called Stephen Pulaski along with 2 ten year old boys, drove to a field outside of Uniontown where a red ball of light was seen hovering. Upon arrival, they discovered a UFO that was about 100 feet in diameter. At the same time, they were able to hear screaming sounds from the nearby woods. Before long, a smell of "burning rubber" permeated the air -- and 2 Bigfoot-type creatures were spotted by the trio. One of the ape-men stood 8 feet tall; the other 7 feet. Pulaski fired a shot from his rifle over their heads. He then fired 3 times directly into the larger Bigfoot. It whined, and exactly at that moment, the UFO vanished. Only a brilliant glow remained. The 2 ape-men ran into the woods.

Pulaski then called the police. When state trooper Byrne arrived, he and Pulaski investigated the glowing area and noticed that farm animals kept their distance from the area. The 2 men then realized that they were being followed by a huge something that they could not see--something huge enough to knock down trees as it moved (an Old One??).

At 1:30 A.M., Fortean researcher Stan Gordon, along with 4 members of his group, arrived and met with Pulaski and his father. At 2:00 A.M., the farm animals became agitated as did Pulaski's dog. Investigator George Lutz started questioning Pulaski. At this point, Pulaski started rubbing his head and face, and then began to shake

and act as if he were a man possessed. His breathing was heavy, and he was growling like an animal. Suddenly, he collapsed. He revived in a few minutes and said: "Get away from me. It's here. Get back."

At this instant, that familiar smell of sulphur which we noticed so often in Issue #5, filled the air. The investigators decided it was time to leave. As Lutz and Pulaski Senior were helping the younger Pulaski down the hill, he suddenly pointed and screamed: "Keep away from the corner! It's in the corner!"

Pulaski then told the others that he had seen a man in a black hat and cloak, carrying a sickle. Pulaski added: "If man doesn't straighten up, the end will come soon...There's a man here now who can save the world." Here we have a prophecy about the coming Anti-Christ, as well as an MIB vision.

A few weeks later, Pulaski underwent a psychiatric interview with Dr. Berthold Schwarz. During the interview, Pulaski would enter a trance state similar to the one of that eventful night. He kept mentioning the man in the black robe --and added that there was a "fire" behind this MIB, and a "force" in front of him. He told Dr. Schwarz: "Behind us was a big light. In this light something was telling me to go forward...The creatures kept calling me and the light kept saying 'Go my son, you can't be hurt...As I walked to the edge of the woods, the creatures kept wailing. I looked at them and all I could think of was death and the faceless form in the black robe who was commanding these things to kill me--it was hate...a hatred

for everything. I know that these things came from this force and if they got to the light they would be destroyed. The tension was so terrific that I passed out. Then I heard, 'He is here!' But who is He? (Anti-Christ???--Editor) Somebody was putting a puzzle in my head...Is there someone smarter than us that is playing upon us, laying a picture or puzzle out for us!" (As quoted in "Earth's Secret Inhabitants" by D. Scott Rogo and Jerome Clark)

We now want to call the reader's attention to the "fire" behind the MIB as witnessed by Pulaski. Let's compare this to the experience of Miss Stoddard (Inquire Within) as presented in Issue #1. In her book "Light-bearers of Darkness," (1930) Miss Stoddard wrote of her attempted initiation in a London church (while she was ruling mother of the Stella Matutina, a Golden Dawn offshoot). She stated:"Without warning, the Lord of Light and his Twelve Brethren attempted to give the Chief this initiation...Briefly before the entrance of the officiating clergy, the Chief saw in place of the altar the Great Vault of the Inner Order, into which the Twelve Brethren, in black habits with cowls over their heads, were hurriedly entering, and almost at once a dazzling light was focused upon the Chief, and above in this astral fire was the Lord of Light."

Miss Stoddard, just like Stephen Pulaski, saw this "fire." She called it "astral fire"--and she too saw a man dressed in black stand before it. As was pointed out in Issue #1, Miss Stoddard was plagued in the following weeks by trance states, mysterious lights, and by a foul stench--all of which Pulaski had also encountered.

Who were these men in black robes? Stoddard writes: "There are, then, mysterious men -- still in the body of the flesh -- who appear astrally, and do establish etheric links, and build up channels through which they can prepare the world for the so-called 'Pentecostal Flame' or World Illuminism..."

The reader will recall that we have presented the MIB as human inter-dimensional travellers-- a position attained through mastery of the astral complex. (Although, to cover all bases, we have acknowledged that some could be non-humans assuming human form as in the Bender Case) Stoddard confirms that such powerful agents of evil do exist. She further writes:

"Our own belief is that they are a group of flesh-and-blood men, who can form etheric links from any distance, with the leaders of these societies, and who secretly work by means of that Light which can 'slay or make alive', intoxicating, blinding, and, if need be, destroying unwary men and women, using them as instruments or Light-bearers..."

And what about this "astral light" or "astral fire." Stoddard writes: "According to Eliphas Levi, the secret of the Great Work(i.e. Illuminism--Editor) is the fixation of the astral light in a material basis, by a sovereign act of will..."

The Old Ones often appear in light-form as has been noted in past issues. Indeed, we saw in Issue #5, that often they are too dazzling to look at. Although, occultists would argue, it is our speculation that this "astral light" is a living entity -- and that its fixation in a material basis is nothing more than some type of possession.

Stoddard connects this "astral light" to electromagnetism --a force also connected to the UFO mystery. It is certainly possible that the Old Ones are in some way capable of controlling electromagnetic currents. Concerning this electromagnetic force, Stoddard says: "This mysterious thing is the universal magical agent, the all-pervading ether, 'which enters into all magical operations of nature, and produces mesmeric, magnetic, and spiritualistic phenomena.' It is the OD of the Jews, the astral light of the Martinists. As Eliphas Levi has written: 'It has been said that this universal agent is a light of life by which animated beings are rendered magnetic!' And, 'the practice of that marvellous Kabbalah reposes entirely in the knowledge and use of this agent.' "

Unity with this "astral light" is called Illuminism. Its Cabalistic number is 9 or 666. There are some who believe that the real importance of 666 is that in pagan numerology, it adds up to 9. (6+6+6=18, and 1+8=9.) The number 9 is considered the number of infinity and of immortality. If you turn 666 upside down, you get 999 --and 9+9+9=27, and 2+7=9. (Don't worry folks, we got our arithmetic straight this time--used a desktop calculator.)

The evil forces also consider 9 important because they consider it the number of their victory -- a number associated with the death of our Lord and Saviour Jesus

Christ. For it was the ninth hour when Christ died upon the cross. (See Matthew 27:46 and Mark 15:34.) However, it wasn't their victory, but rather it was their defeat. The Dark Gods fail to take the glory of the Resurrection into consideration.

We are now ready to look at more cases of black robed individuals, i.e. Men In Black (MIB). We shall find that others have met them, just as did Pulaski and Stoddard.

In January of 1974, Wendy Hessler (false ID) had an unusual dream. This was after a UFO sighting in April of 1973, which was not recalled until after 1975. Concerning her dream, Wendy states: "The first dream occurred in January of 1974. I am walking down a hillside. It is dark. I am surrounded by trees. I think it is a parking lot because I see what looks like cars, junked cars, not a lot, just a couple. On my left is a dead animal, its stomach is slit open. I am being led by a being dressed in black, nothing is visible, face, hands, feet, nothing. The clothing resembles monks robes. He has his left arm entwined around my right arm. Ahead of me and slightly to my left is another being. We are walking towards an orange-yellow glow, to the right of which I can see perhaps five others. As we pass the dead animal, I try to bend over to help it. He says, 'Theres nothing you can do.' We continue towards the others. I remember feeling chosen and special, but I also felt like I was being used. Like my thoughts and emotions were being monitored. These thoughts also applied to how I felt about my life at that time. I thought these beings in my dream were 'guides' and they were learning through my misfortune in life. Besides feeling chosen, I felt resentful. I felt terribly tormented at this time. I wanted to tell someone, anyone about this dream, but I had the definite impression that I was not to tell anyone ever, or else I would somehow fall out of grace with these beings. It is hard to explain."

Just like Pulaski and Stoddard, Wendy saw black-robed beings and a glow. This glow was apparently not as bright as the "astral fire" of Miss Stoddard. Wendy felt as if she was "being used." This too concurs with what Stoddard said about how these men intoxicate those that they hope to use.

In April of 1974, Wendy "experienced some poltergeist activity as well as some odd experiences with electricity." In May, she had her second dream. She writes: "The second dream occurred in May of 1974. During this time I would find myself waking up at 4:30 AM for no reason. This lasted for about a week. The second dream was more like a DeJeVu. One night, very late, I walked outside to get some fresh air. It was spring and as I stepped outside, I smelled the sweet aroma of freshly cut grass and dew. Suddenly a picture flashed through my mind. In the picture, I was in the woods, in a clearing, surrounded by trees. I was standing in front of a group of beings. They all had on black robes, and they were very powerful. There is a yellow glow coming from behind them. (Remember how Pulaski saw a "fire" behind his MIB --and how Stoddard saw the Lord of Light in the "astral fire." --Editor) In this glow I can see three high-backed chairs, like thrones. I am leaving. I am being escorted up a hillside. I don't think I really want to go, but I have to. I say, 'How long will I know you?' He says 'Don't worry, we'll know you.' And we begin to walk up the hill. Again I had the feeling of being chosen, special, and not allowed to tell anyone."

In both dreams, Wendy is being led or escorted by the MIB. This is reminiscent of occult initiation rites where an aspirant is led around a room. The Masonic initiation is a good example. It is done for the purpose of producing strong subconscious realizations.

In the first dream, Wendy walks down a hillside, and is led by the MIB. In the second dream, she is escorted up the hill by the MIB. In occult rites, this often symbolizes a death and a rebirth. The aspirant believes that he or she is receiving special knowledge. (In occult rites, this is done in the Lodge Room, the last room entered symbolizing the rebirth.) Wendy herself believed that dream one indicates a "going to" (the place where she saw a UFO), and dream two is the "leaving" (of the spot where she saw same UFO).

But, Wendy's dream may not have been a unique experience. In his book "The Terror That Comes In The Night," David Hufford quotes from a book titled "The Nightmare dream" written in 1935 by Hulsey Cason, who states: "Many persons at all times and in all parts of the world have seen

shadowy dark-robed figures..."

This opens up two frightening possibilities. (1) The MIB are capable of intruding into the dream state. (During the dream state, we all astral travel -- and the MIB are masters of the astral complex. See Issue #2 where the accused witch Sarah Osborne encountered an Indian in a dream, and note MIB-Indian connections in that issue.)

(2) Since these dreams are always vivid and totally devoid of haziness, incoherence, and phantasmagoria, they may not be dreams at all, but rather clairvoyant and clairaudient experiences.

In her dream, Wendy also saw a slaughtered animal. This brings the mysterious cattle mutilations to mind. In Montana on April 14, 1976, black-robed figures were spotted the night before a mutilation occurred. Are cattle mutilations performed by astral projectionists? Those who practice astral projection state that they are able to levitate, pass through walls, and glide over the ground. Could this be why there are cases where no footprints appear at mutilation sites?

Jacques Vallee notes that in Montana (different case than the above), the "absence of tracks...was remarkable because the ground at the mutilation sites was frequently soft, muddy, or covered with snow." Vallee also points out that in France (1977), 61 sheep were slaughtered one night; 5 on another night; and 8 on still another night. Despite extensive searches by forest rangers, no one was seen -- and the fields were surrounded by barbed wire!!!

Are these mutilations performed for the benefit of the Old Ones -- and do the Old Ones sometimes enter our sphere to take part? As noted in Issue #3, the mutilated animals often appear to have been picked up and dropped from a great height. Vallee points out that the animals are sometimes found in spots inaccessible to helicopters --and that the mutilations occur on nights even when weather is so severe so as to absolutely preclude chopper activity. Could the tentacled Old Ones be picking up the animal and then dropping it to the ground?

Having looked at MIB appearing in dreams, let us now look at a case where a Bigfoot appeared in a dream. By the way, we have just learned that H.P. Lovecraft and August Derleth referred to these ape-



men as the Abominable Snowmen of Mi-Go-- and considered them to be servants of the Great Old Ones.

This Bigfoot dream is supplied to us by Brent Raynes who writes: "A Swedish researcher has written me of a case in his country that he investigated of a man who had one of these inexplicable impulses to walk a certain road one night in 1974. When he did, a strange light appeared in the sky and he soon lost consciousness. After this experience, he had several ESP type experiences and some weird dream in which he communicated with an ape-like entity identifying itself as Hanuman. The investigator noted, 'This is odd as he knew nothing of the Hindu ape god Hanuman. What to think of it.' "

In future issues, we shall continue to probe into the mysteries of the Old Ones, their servants, and their emissaries.

The Tsars and the Secret Societies

By Inquire Within

From The Patriot (November 7, 1946)

What was the root cause of the Russian Revolution of 1917? Was it, as some writers would have us believe, the so-called tyranny of the Tsars, or was it not the age-old Judaeo-Communism?

The Russian writer, D. Petrovsky, in "La Russie sous les Juifs," 1931, tells us of the advent of the Jews into Russia:

"For the first time Russia admitted the Jews under Peter the Great. They were ban-

ished by the Empress Elizabeth and again admitted under Catherine II. In 1795, following the last division of Poland, Russia, with the re-incorporation of its ancient lands, received a large number of Jews who peopled them, so much so that the major part of the Judaic tribe (8 to 9 millions) found themselves concentrated in Russia. The peculiar character of the Jewish mentality, so different from that of the Christians, the sensibility and kindness of the Russian people as well as its backward civilisation and its inaptitude for fighting, all that induced the Russian Government to seek some means of protecting and safeguarding the nation from these millions of Jews who attacked it. One of these means of protection was the famous system of the 'fixed domicile', which interdicted the Jews from living outside an established line as the limit of domicile."

But they received many concessions and favours which greatly harassed the Russians. Commerce and industry were attacked by the Jews and many occupied the best places, even in the circles of official functionaries and in the judiciary administration. "Since 1914 the law of 'fixed domicile' being actually revoked the Jews acquired the possibility of dispersing as they pleased throughout all Russia and Siberia."

During the early years of Catherine II's reign the Masonic lodges multiplied greatly in Russian high society, and Saint Martin, through Count Grabianka and others propagated his doctrine in the lodges. He spread his ideas by means of a Societe topographique which published the writings of Boehme and all French works and translations marked with the moral religiosity of the sect, and soon the literature of the country was impregnated with them.

Again, during the campaign against Napoleon, Carbonari lodges were formed in the Army, which was gradually infected with the ideas of absolute freedom from all civil and religious authority. It was while the Emperor Alexander I was preparing a Constitutional reform that Pestel and others founded their Alliance du Salut --the first group being formed in the regiments of the guards. The rising was dated for 1829 but the sudden death of Alexander hastened the outbursts and December, 1825, saw the attempt and failure with the execution of the leaders. If the conspiracy

had succeeded, Pestel would have been Dictator. Alexander II came to the throne in 1855 and in 1857 he in vain permitted the opening of the lodges, for Masonry hated both Russia and Austria.

Turning now to "A Life of Alexander II" (1935) by Stephen Graham, in the preface we are told:--"The struggle for the liberation of the serfs, which began before the Crimean War and was achieved after it, is a more significant matter than the war itself. Twenty-three millions, about one third of the total number of the Tsar's subjects, were in serfdom at the accession of Alexander II, some enjoying a partial freedom on the payment of a yearly ransom to their owners, others sunk in villeinage upon the soil and the remainder personal slaves. The liberation of this enormous proportion of the population from bondage was of necessity a new starting-point in Russian national development.

"The Emancipation made necessary many other liberal reforms, such as local self-government, trial by jury, popular education, and the relaxation of the censorship upon journalism. These reforms together caused the nation to be aware of itself as a democracy, and out of the new democratic self-consciousness came the extravagant exuberance of the Slavophiles and the destructive fanaticism of the nihilists...

"There are therefore two strands of vital interest in the life of Alexander II: one, the domestic problem, Russia developing as a nation; the other, the international problem, Russia's ambition in conflict with the ambitions of the West ...The two factions in Russia were both extreme in view. The cautious Tsar stood between. One faction called Slavophile, or nationalist, was utterly defiant of the West. It believed that Russia should act on her own responsibility, occupy the Balkan Peninsula and make a settlement on its own terms. The other faction, the revolutionary extremists, welcomed the prospect of a war without caring about the causes: for a war would undermine the tsardom, frustrate the good effects of all the liberal reforms of the reign and make a revolution possible.

"In the post war (Crimean) situation, the two strands met. The result was the nihilist terror of 1879-1881, the assassination of the liberal Tsar...and the reaction under Alexander III, when the revolutionaries were suppressed, there was

peace in the Balkans. The presumption of the revolutionaries in 1881 was justified in 1917, when a war on behalf of Serbia resulted in the destruction of tsardom and the inauguration of a Communist regime. The reign of Alexander II is particularly significant in that in it may be described most of the underlying causes of the war of 1914-18 and the Russian Revolution of 1917 (with the murder of the Imperial Family)." Again he writes: "Even in the late seventies, leaders of the revolutionary movement, such as Bakunin, envisaged not merely revolution in Russia but the complete overthrow of the existing economic system throughout the world."

A revolutionary group, the Narodnaya Volya, was formed in 1879 which became the vehicle that condemned Alexander II to death. Zhelyabief, the terrorist, became the organiser of the crime which, after many attempts and failures, was carried out on 14 March, 1881, when the Emperor was "blown to bits" on his return journey to the Winter Palace after witnessing the parade of the Guards. As Stephen Graham wrote:--"Thus in order to promote the welfare of mankind, the revolutionaries had killed one of the kindest and most humane monarchs, The murder must be held to be one of the most monstrous crimes in modern political history."

As Winterer wrote:--"Nilhilism is not a system, it is a negation of all religious, moral, political and social order." It spread like the canker it was throughout Russia, and deeply attacked all organs of the social body; it included all ranks of Russian society--nobility, clergy, bourgeois, officials and cultured women of the universities, but few peasants. And Winterer concluded:--"If Nilhilism could for a short time only have at its disposal the enormous resources of the immense empire, we would see a devastating torrent such as the world has never seen before precipitate itself from east to west, carrying upon the entire continent its terrible ravages."

Writing of the 1917 Russian Revolution, the Jew, Dr. Angelo Rappoport, emphasised: "There was not a political organisation in the vast Empire which was not influenced by the Jews or directed by them...Plehve was perhaps right when he said that the struggle for political emancipation in Russia and the Jewish question were practically identical."

Is not the Judaised U.S.S.R. an immense secret society, a devastating and nihilistic torrent spreading its canker from east to west, with its "iron curtain" of secrecy, its childish but powerful "veto", its "grab" and deportations, its worldwide communistic ideology and terrorism and its mystery men of the Kremlin or Hidden Hand of secret societies(13 men)? All ultimately ending, if not exposed and detonated, in the death of all nations under the World Domination of these communistic Jews, for the U.S.S.R. is merely their vehicle and slave.

Henry Lee Lucas and The Hands of Death

Law-enforcement officials across the country are reporting an increase in the number of killers who strike again and again, often traveling from city to city. Justice Department studies indicate that there have been more than 30 such cases in the past 10 years, wherein a single killer has murdered at least 6 people. During the past 5 years, there have been at least 17 men who have killed a minimum of 10 people each. There have been 9 who killed 20 people or more.

These killers are known as "serial murderers" because they kill in a series. Such names will spring to mind as "Jack the Ripper," the "Boston Strangler", "Son of Sam", the "Hillside Strangler", and the current "Green River Killer" who dumps the bodies of his victims in scenic Green River southeast of Seattle.

Robert Heck of the Justice Department says there are at least 35 such killers now roaming the country. Heck states: "They torture their victims in terrible ways and mutilate them before they kill them."

According to the Sun of 5/8/84: "So many reports linking cannibalism with repulsive sexual perversions and murder are being received by police that some investigators believe Satanists or some other blood cultists may be at work. Information from law-enforcement agencies tend to confirm the cult theory." Texas homicide detective, Alvie Grigg says: "In our area alone we have a number of unsolved murders --most of them children or teenagers--who we believe were killed and eaten at some kind of weird ceremony."

Grigg says bodily remains are generally found on the open prairie or in isolated areas. He adds: "But there's usually not much left--no skulls--just a few of what we call the big bones. They show signs of having been chewed on, and not by wild animals." (The Sun, 5/8/84)

In New Jersey, homicide detectives are still investigating the grisly double murder of Howard Green and his secretary, Carol Marron, which took place in 1979. The bodies of both were horribly mutilated and totally drained of blood. Police believe that the couple were members of a Satanic cult that turned on them, killed them, and drank their blood. Satanic cults are known to murder members who are planning to defect, or who have already defected from the group.

It may now be possible to identify at least one of these cults. On April 13, 1984 (Friday), mass murderer Henry Lee Lucas, 47, was convicted in Georgetown, Texas for a Halloween murder. On 4/22/84, Lucas claimed in an interview that he killed some of his 360 victims as a member of a cult that made human sacrifices to the Devil. Lucas said that the cult is called "The Hands Of Death" --and that it has hundreds of members roaming the country, and ready to kill. Lucas stated: "I belonged to a cult. It was a Devil's organization. For initiation, you would have to go out and kill a person."

As he criss-crossed the country between 1975 and 1983, Lucas performed ritual crucifixions on animals as well as on humans and engaged in the act of necrophilia (sex with a corpse). In 1960, Lucas stabbed and slashed his mother to death. A jailer said: "He (Lucas) wanted to have sex with her corpse." Lucas also murdered his 15 year old common-law wife, Becky Powell. He admitted to having sex with her corpse, as well as with the corpse of 80 year old Kate Rich, of Ringgold, Texas, whom he hacked to death with a knife.

Lucas was first approached by the Hands of Death in Shreveport, La., after learning that his traveling companion already belonged. His companion was Otis Elwood Toole, 36, who Lucas said "participated in it worse than I did...He would eat human flesh and drink human blood."

Otis Elwood Toole is the monster who kidnapped 6 year old Adam Walsh in 1981. (The recent TV movie "Adam" was based on this kidnapping.) Toole lured Adam into

his car with the promise of candy and toys --and later beheaded the youngster. The severed head was found in a canal near the Florida Turnpike about 2 weeks later. Toole has also mentioned a "cult" to investigators, and has confessed to eating human flesh on more than one occasion.

Two prisoners in the Williamson County Jail in Texas, admitted to a Catholic lay worker that they too had been members of the Hands of Death. The prisoners told the worker that they could not convert to Christianity because they feared the cult. Despite this, a Texas Ranger who is involved in the Lucas investigation, said authorities were skeptical about cult claims. But, perhaps the Texas Rangers wish to cover up any cult activity because as Michael Hoffman points out in his booklet "Masonic Assassination"---"...it is an open secret that one must be a Mason in order to join the Texas Rangers and that this peculiar recruiting criteria pervades the entire state..." Are the Masonic Texas Rangers covering up for the Satanic cults? As Anton LaVey (founder of the Church of Satan in San Francisco) has noted, there are several manifestations of Satanism in Masorry. The two are related!!!

Is it any wonder that the Texas Strangler was never captured. Between 1968 and 1971, this madman invaded Texas, strangling and mutilating his victims. Twelve women died at his hands. (Twelve is a number of astrological significance --the number of signs in the Zodiac.) The first victim --Linda Lee Cougo-- was strangled with her own stocking. Eleven more women were murdered near Dallas and Odessa. Then mysteriously in 1971, the reign of terror ceased; just as mysteriously as the reign of Jack the Ripper ended in London in 1888 --and the Ripper had the protection of Freemasonry!!! (In 1964-65, London was terrorized by Jack the Stripper. He killed 6 prostitutes. Then his rampage of death suddenly ceased. His victims were always found naked --hence the name "Stripper." Since the days of the Ripper murders, every Metropolitan Police Commissioner in London, has been a Freemason.)

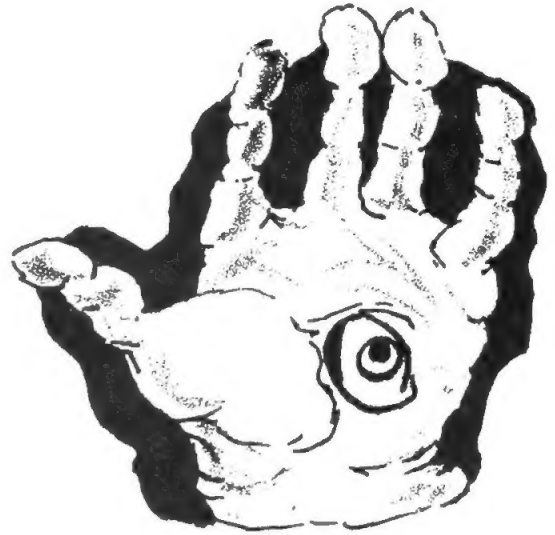
It is possible that the Hands of Death cult may also go under the name of "the Occult." In 1975, Albert Bankston, a prison inmate in Minnesota, told authorities that some motorcycle gangs were heavily involved with a cult that practiced human sacrifice. Bankston said that he had met a

former member of Hell's Angels, who talked about a secret society simply referred to as "the Occult," which used animal organs in its rituals. Bankston said that a man called Dan Dugan, a Texas prison inmate, could give more information.

Dan Dugan was interrogated, and told of how he was recruited into "the Occult," after becoming a heavy drug user. In 1969, he witnessed a human sacrifice in Cozad, Nebraska. Four teenagers were given massive injections of the drug PCP. They died after 2 hours, and their bodies were then horribly mutilated. Dugan decided to get out when he learned that "the Occult" -- which had previously concentrated on animals--now planned to increase its human mutilation-sacrifices. This is exactly what Hands of Death eventually did. (Ex-Grand Druid, John Todd, claims to have been in charge of drug operations in the Texas area while serving the Illuminati. These drugs were used, among other things, to lure recruits into occultism. As noted, Dan Dugan came into contact with "the Occult" in just such a manner.)

According to the National Examiner of 5/15/84, another convicted murderer has confessed to cult links. Tom Creech -- "The Death Angel" -- admits to having attended several meetings of a Satanist cult in a Seattle suburb. Seattle is currently the stomping ground of the Green River Killer!!! Creech says that at these gatherings, teenage girls were carved up alive and offered to the Devil. Creech has admitted to the killing of 42 people, usually hitchhikers or runaways. Police have recovered the decapitated heads of 4 girls buried in the woods where Creech said they could be found. They have also found a basement whose walls were covered with blood, and a drawing of a pentagram. Creech is currently in an Idaho prison.

Returning to Henry Lee Lucas, we note that photos of the man show that his left eye is missing. In many articles, he has been referred to as the "one-eyed drifter." How Lucas lost his eye is not known. However, there are some Satanist-Black Magic cults where a mother will take her infant--even only a few days or a few hours old-- and have its left eye gouged out with a blunt instrument, and in some cases with the fingernail. Whether this is the case with Lucas, cannot be certain.



The title of the cult--"Hands of Death" --should also be investigated. In the occult, the hand is sometimes used as an alternate symbol for the eye. This brings the all-seeing-eye to mind -- and often the eye is depicted in the palm of the hand. The hand and the eye are the instruments of sentience and of vision. They are the foundation of sexuality and of becoming one with all sensation. The sexual nature of many of these murders is apparent and has been noted.

In future issues, we shall continue to explore mass murderers and their links to sinister cults.

The Kennedy Conspiracy

By Vince Alisauskas

Who killed John F. Kennedy? It's been more than 20 years since that fatal day in Dallas. November 22, 1963 is a day which will live forever in history. And the question regarding the murderer of President Kennedy is still unanswered.

There have been several books written on the subject, each giving more information about the shooting. Yet, the more information one reads, the more questions remain. In Mark Lane's book "RUSH TO JUDGEMENT", the veil covering many known facts is pierced. Lane contends there was more than one assassin. Questions are raised about altered autopsy records, the inequities in the Warren Report are discussed and a genuine conspiracy is brought to light.

Recently, a tabloid periodical reports a noted psychic has made mental communi-

cation with the brain-damaged President Kennedy. It has been my opinion for the past 21 years that President Kennedy survived the shooting in Dallas on November 22, 1963. Armed with four texts and several viewings of the 8mm film taken by Abraham Zapruder, I have drawn the following conclusions.

FACT: President Kennedy was shot while enroute in his motorcade in Dallas, Texas on November 22, 1963. One shot caused an injury to his throat. Through careful examination of the Zapruder film, Kennedy positively reacted to what is now believed to be the first shot. According to a witness in the motorcade, President Kennedy was heard to say "My God, I'm shot! Get moving!" This command was yelled to the driver of the Presidential limo. As the bullet came from behind, President Kennedy gripped his throat with his hands. His lips can be read in proof of what the witness claimed Kennedy said. Question...Why did the chauffeur respond to the President's command nearly two minutes later? This was long after it was obvious to everyone what had transpired.

Another shot struck the President in the head. The autopsy report shows a third wound to the President's chest. It is obvious that this third wound was caused by a third bullet, shot at the President as he stood after the first bullet had struck him in the throat. There was, in fact, a bullet found in President Kennedy's chest during the autopsy at Bethesda Naval Hospital.

The major question remaining is the effect of the head wound. According to the Warren Report, the "fatal" shot entered from the rear and blew apart the front of President Kennedy's head. Yet, the report from Bethesda states the head wound has a frontal entry point.

Oddly enough, there is another wound to President Kennedy's body. Yes, there is a shoulder wound. This makes four wounds from two bullets. How many shots were really fired is a good question. Through three reports came three versions of the positions of the wounds President Kennedy suffered. Even more confusing is the report of the bullet which struck the President's head as being the same one which exited through his neck. If this is fact, the President's head wound was not a serious one at all.

Examining the two reports of the head

wound, we find one telling of the entry from the left and the other tells of a right entry. The Zapruder film was taken from the immediate right of President Kennedy's limo. No head or facial wound can be seen from the curb side of the vehicle, leaving the wound to have HAD to be on the left.

Assuming the President was shot four times, since there is evidence of four wounds, I can safely presume J.F.K. did not die in Dallas. In relation to the evidence shown in the Zapruder film ALONE, the entire chain of events culminates in these findings. The first bullet to strike President Kennedy was the one which caused the neck wound. As the President reacted to this shot, he stands in the car and yells he's been hit. At that point, the second bullet struck him in the back. Feeling the second shot, President Kennedy ducks back into the car. The third shot strikes him in the shoulder on his way back down. The fourth bullet strikes the President in the head as he reaches the seat. From the appearance of the Zapruder film, the President's scalp is grazed from the back to the front, causing bits of hair and skin to fly forward, then back in the wind.

From the velocity of the shot, it is probable the President's skull was either broken or shattered. But, considering the President's head was resting on Jackie's lap from the shooting until the time the motorcade reached Parkland Hospital, there wasn't a great deal of blood on her skirt. Had the wound been as severe as the reports would have us believe, the material would have been completely soaked. This lends itself to the chance President Kennedy's head wound was not as serious as we have all been lead to believe. A massive head wound would immediately cause a great loss of blood because of the large amount of pressure of blood to the brain.

Presuming the President's head injury was a slighter wound, this would match rather well with the evidence on record. Or, if a bullet had entered the President's head and remained there, there would be major bleeding. There is no such evidence to force this issue. It is fact that President Kennedy was alive when he reached Parkland Hospital. It is also fact that the surgeons performed surgery on Governor Connally first. It is strange that regardless of the wound's severity

that the President wasn't treated first. One should then wonder how serious President Kennedy's head wound really was. Facts also show President Kennedy's throat was the first wounded area to be treated, as difficulty in breathing was caused by it. Certainly, the President was expected to recover or would respond to surgery with this being the first area treated.

If indeed the President's skull had been damaged in any way, brain damage was a certainty. Had the brain been damaged as badly as the reports show, there would be no chance of life. In fact, it would have caused instant death. The body cannot function without some kind of guidance from the brain. Especially not for the 40 minutes between the shooting and the report of the President's death. It is nearly doubtless that President Kennedy survived the shooting in Dallas. His mental and physical condition are unknown and not easily determinable.

One thing is certain--President Kennedy's life was in danger of a second attack should he have returned to public office. A brain-damaged President is totally useless and a burden to the country. Therefore, it was in the President's best interest to be legally dead. The government did the best possible thing by "burying" President Kennedy.

If J.F.K. did not survive the shooting in Dallas, why is the government and his family so reluctant to release the autopsy reports, photographs and other pertinent information? The only possible reason is to cover something up or to complete a scam. Oddly enough, the cannister containing President Kennedy's brain disappeared from the archives a few years ago. But, was it ever there??? should there come the day when all of the information is released from the "Kennedy Archives", we will be sure that on that day, John F. Kennedy is REALLY dead. Until then, I must debate the fact and presume he is still alive and probably well.

In April of 1984, CT received what purports to be the manifesto of a new Satanic cult. It could be genuine; but it could also be a hoax. Whatever the case, it is here presented for the reader's perusal. So sit back and meet.....

The Warlords of Satan

Dark gods are returning, to inherit the earth. Ahriman, Baal, Shiva, Melek Taos-- these are the warlords, and they have never disappeared. The rulers of hell have awakened, to take over.

Warlords of Satan is a new religious order. It intends to conquer the spiritual world. Its concern is with power, and not dogma or salvation. It is nothing personal; it is nothing magical. Satan is its symbol; the old gods are its leaders. Each warlord commands a legion of spirits, killers and believers. When warlords surface, evil gains confidence. Predators and vampires understand their opportunities. Souls are for harvest, bodies are for sale --rebels are for hunting.

This is the "bad news" for the mass of mankind. Justice, equality, or world-harmony should be forgotten. The coming rule of Satan means power to the leaders, and slavery for the followers. It means new ways of honor and shame, new experiences in pain and ecstasy, new karma and new immortality. It means rewards for blackness beyond the grave.

The light of the world comes not from heaven, but from fire. As the root of all energy there is sacrifice and consumption. The warlords plant the seeds for a new world religion.

Our brand of evil is nothing more -- and nothing less -- than the willingness to turn human beings into prey. Evil is the side of the wolf, not the sheep. It means a readiness to live off the sacrifice of others..

Warlord-style evil has little to do with alchemy, exorcism, horned gods, and omens. This we consider mere theatrical Satanism. It works better in lurid Christian fantasies than in any serious effort at world-conquest.

Predatory evil is less public, less obvious. Victims are more delectable when they are trapped unawares. The wavelength of evil is a communion of conquerors. It represents the impersonal will of all those who know how to profit from suffering. It is spiritual "S & M" through from the "top man's" point of view.

Most people use the term "evil" to describe the sort of violence or pain they find repulsive. That's not precise enough for us. Warlord-brand evil is a condition of will. It feels most successful when its

targets are humiliated; it wants victims to grow to worship their masters. This kind of evil is not gory; it has no room for hacking or sloppy wartime murders. The only way that corpses can yield dividends

for evil is when they are sacrificed specifically in evil's name. Almost all the people now committing violence and war are far too stupid for what the Warlords require. This is the main reason we want the human race disarmed. Warlords will not be satisfied until they control both death and life; no one else really deserves to.

Warlord evil is barbarous, ruthless, brilliant, and serpentine. All this helps make it divine. It needs to be powerful, not necessarily cruel. Victims who go quietly should always get gentler treatment. Just because we are pagans, that does not make us maniacs. We have values and honor all our own, and we preserve life when it pleases us. We are not in love with death or destruction. Evil will rule when our aggression is accepted as the natural order. This means no utopias, no protest, no nostalgia, no reform. Our creed is the ancient one, and will outlast all the others. Evil is black lightning sending sparks of ambition across time and the world.

WARLORD PRAYER

The purpose of Warlord prayer is to get in tune with evil wavelengths. We want to reach across time and space, to make contact with the spirit of eternal slaveholders. In doing so, we evoke and attract the dark gods. We give them signs that they are safe and welcome...We take no sensuality in our prayers unless we are masters of it. We give no prostration to any but the warlords. And we share no prayers with any but fellow Satanists!

WHEN WARLORDS RULE THE WORLD

(1) Satan will have legions. This means paid assassins to eliminate his enemies. This means military shrines and powerful, private worship. This means that soldiers and police will take our orders when getting victims...

(2) The masses will suffer. We are too strong for democracy. We need servants, not workers...The American masses in particular eat too much, move around too much --know too much, and feel too much...

(3) Our order will have money. And we certainly don't hesitate to steal it. We

carve up people's wallets when their flesh is unappealing. We take in money from any type of crime...

(4) The Powerful will have slaves. Priests of our order will bless these transactions. They will pardon the carnage that may accompany the slave trade...And they will even help plan the genetic control that follows...People are used fully when Warlords rule the world.

WE WILL CONQUER GOD

The goal of our order is religious supremacy...So enormous a goal will take centuries to accomplish...We haven't the manpower or the cruelty to bludgeon every average worshipper into Satanism. If anyone wants to believe in God-mercy-love-and-mush for now, let 'em...God will be removed first as a philosophical, and later as an emotional option. We will silence 'The Word'; we will turn off 'The Good News'. The very concept of a redeeming God will be replaced, first with warlords, and later by the 'Dark Core' of Satan himself.

At every opportunity we must trumpet the superiority of Satanic salvation. We must spread the understanding that Satan will provide: his is the New Age, his the Secret Destiny, his the Black Cabala and the true Kundalini...

SECRET WARLORDS OF THE KGB

The Warlords of Satan have followers all over the world. Our most powerful 'chapter' is hidden within Russia's KGB. This has little to do with socialism, of course, it has everything to do with practical tyranny. We operate in the KGB because it is convenient and profitable to do so. The field of 'intelligence' is a perfect shield for our sinister campaigns. We need to be secure, and yet beyond the law. What better environment, therefore, than the cruel, autonomous, unapproachable KGB? The KGB is a springboard for our international ambitions...

...Face it, we are demons. We are in constant conflict with God...We intend to be the wave of the future. The Moslem dawn for example, must never happen; any Christian rebirth must be permanently stilled. We want the world to go dark, because we will own the night. Our Messiah is the anti-Christ, nothing less; we want him to be honored and remembered...

...The KGB lets us operate virtually anywhere in the world. We can finance both sides in small wars, all the better to rob

and kidnap, and exploit. In Latin America, for example, we can use the death squads as well as the revolutionaries. Death-squad experience gives us training and pleasure; we are always looking for recruits to the world's longest-lasting killer elite. Meanwhile, revolutionaries make good fodder when they are weak, and good allies and shields if they get stronger. We will be glad to join them when they are ready to loot the middle and upper classes...

Our KGB would be active in any Russian conquests, especially when it comes to disposing of the natives. Those who will not serve us can be deported, traded, or worked to death. Sullen slaves are a waste of everyone's time...The KGB and the state serve as guards and procurers for immense, private empires of human chattels.

Our kind of KGB can finally participate in seamier parts of day-to-day Communist dictatorship. Our specialties would include: (a) the nationalization of vice. (b) the collectivization of sex. (c) the joyous elimination of 'social parasites' --i.e. stockbrokers, gamblers, psychologists... (d) the selection of "political prisoners" for assignment to labor camps. These could include preachers as well as general idealists, journalists as well as movie stars. (e) seizing of personal property which 'just happens' to serve the state. And not only cars, and clothes from the unworthy; this also includes foreign bank reserves, private handguns, daughters of the wealthy, and other small valuables that capitalists leave around unprotected.

WANTED: Information on a cult which uses the word "thunder" in its terminology -- and the thunderbolt as a symbol.

SUBSCRIPTION INFO: Many ask, how often is CT published each year? The answer is it will be published neither monthly or bi-monthly; but rather as rapidly as research permits. Many also want to have a 12 issue subscription rate. Therefore, if you desire a 12 issue sub, please remit 24 dollars. Those who have had a 6 issue sub at \$12.90 -- may have their next 6 issues for \$11.00. This way you will still be paying only \$24.00.

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